



# Rainmaker Market Place

## 2022 Exhibitor Registration Form

May 27<sup>th</sup>, 28<sup>th</sup> and 29<sup>th</sup>, 2022

Please complete ENTIRE form, and email back to [marketplace@stalbertkin.ca](mailto:marketplace@stalbertkin.ca)

Company Name: \_\_\_\_\_  
 Contact: (first and last name) \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 City: \_\_\_\_\_ Province: \_\_\_\_\_  
 Brief list of your products and/or services: \_\_\_\_\_

### Exhibitor Rates

**Register before April 1st and receive a \$25 discount on all booths.** To reserve space include your non-refundable deposit by Mastercard, Visa, or Cheque. Final payments shall be posted on May 10<sup>th</sup>, 2022. If paying by cheque, please include post-dated cheque for May 10<sup>th</sup>, 2022 with your application. Booths cannot be reserved without deposit. **Cheques payable to Kinsmen Club of St. Albert.**

**\*\*Outside space vendors must supply own protection from the elements\*\***

**THERE IS ABSOLUTELY NO PARKING OR DRIVING ON ASPHALT PAD WHERE MARKETPLACE IS LOCATED AT ANY TIME.**

A) 10'x 10' (100sq.ft. area) \$300 = \$ \_\_\_\_\_  
 B) 10'x20' (200sq.ft.area) \$600=\$ \_\_\_\_\_  
 C) For Larger Space Please Contact [marketplace@stalbertkin.ca](mailto:marketplace@stalbertkin.ca)  
**Food Vendors - (additional)** \$550 = \$ \_\_\_\_\_  
**Water Supply- (additional)** \$100 = \$ \_\_\_\_\_  
**Electricity for marketplace vendors located on asphalt- (additional)** \$100 = \$ \_\_\_\_\_  
**Electricity – (will be supplied by Superior Show Services for a fee)**  
 Early registration discount =\$ \_\_\_\_\_  
 Subtotal=\$ \_\_\_\_\_  
 GST(5%) =\$ \_\_\_\_\_  
 Total =\$ \_\_\_\_\_  
 50% Deposit =\$ \_\_\_\_\_  
 Balance due May 10, 2022 =\$ \_\_\_\_\_

### Payment Information

Please select payment method: VISA Mastercard Cheque Amex  
 Card Number \_\_\_\_\_ Expiry \_\_\_\_\_ CVV \_\_\_\_\_

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_

### Terms and Conditions

To book a booth, the exhibitor must submit both a signed registration form and deposit. Any cancellations will result in Kinsmen club of St.Albert retaining all funds advanced by the participating exhibitor. We reserve the right to re-rent the space involved. All exhibitors must supply proof of 2,000,000 liability insurance with application. All equipment and goods of any kind brought on to the premises by the exhibitor before, during, or after the event shall be at the exhibitors own risk absolutely. The show management, facility management, and their employees or agents shall be protected and identified from all actions and claims made by or on account of loss or damage to property or injury or death resulting from the event or the occupancy of space allotted in this agreement.

Signed (Exhibitor) \_\_\_\_\_ Accepted (Event Manager) \_\_\_\_\_  
 Date \_\_\_\_\_ Date \_\_\_\_\_